



CALLING ALL VENDORS!

2026 ANNUAL FALL CONFERENCE

Vendor Sponsor / Exhibitor Registration



BRING YOUR COMPANY'S HEART, COURAGE & WISDOM AND CELEBRATE PAHMA'S

40th ANNIVERSARY!

EDUCATING & SUPPORTING MANAGERS, MAINTENANCE & STAFF IN THE AFFORDABLE HOUSING INDUSTRY

October 22-23, 2026 (Vendor Exhibitors on Thursday, October 22nd)

Seven Springs Mountain Resort & Convention Center

Our Fall Conference is our most popular event and is an opportunity for you to meet and network with Regional/District Managers, Property Managers, Maintenance Personnel, Service Coordinators, etc. who work in housing serving families, the elderly, and people with special needs, including staff of HUD-assisted, public, and tax credit housing. **Our attendance has reached over 400 housing professionals from Western Pennsylvania and surrounding areas!**

SPONSORSHIP will provide you with additional conference recognition and are offered on a FIRST-COME basis, so register now to secure your placement! Also, should you arrive at Seven Springs on Wednesday evening, you will have the opportunity to network with conference attendees at the Hospitality Suite. As a vendor, you're also invited to join us for Thursday evening's DJ entertainment and activities.

Our 40th theme is "Theres No Place Like Home" - highlighting the Wizard of Oz

We are always looking for ways to encourage attendees to engage with you and to have some fun.

In addition to our very popular "**Vendor Card**" (which requires attendees to obtain a stamp from each vendor in order to be included in gift card drawings) this year, the attendees will complete an

"**OZ-SOME**" **VENDOR** nomination form, voting for vendors in the following categories:

- **MOST CREATIVE (Wizard of Oz theme)**
- **MOST INFORMATIVE**
- **BEST EXPERIENCE**

So come ready to network with Affordable Housing Professionals & HAVE SOME FUN!

REGISTER BY 9/1/26

FOR EARLY-BIRD PRICE & TO BE ENTERED INTO A DRAWING TO WIN A **FREE**
VENDOR EXHIBITOR TABLE AT THE 2027 ANNUAL FALL CONFERENCE!

EDUCATING AND SUPPORTING THE AFFORDABLE HOUSING INDUSTRY

PAHMA | PO BOX 486, OAKMONT, PA 15139-0486 | 412-874-3993 | WWW.PAHMA.ORG | CONTACT: ADMIN@PAHMA.ORG



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WIZARD OF OZ-SOME PACKAGE

40th Anniversary Specialty Sponsor **\$3,000**

- **DOUBLE** exhibit table (12') & 3 chairs
- Premium sponsor table placement in Exhibit Hall
- 4.7" W x 7.5" H AD **INSIDE FRONT COVER** of Conference Program* *plus*
- 4.7" W x 3.5" H Biz Card Ad in Program Vendor Directory*
- 2 Company Sponsor Signs. Signs will be displayed during Conference Check-In, Wednesday Hospitality Suite, Thursday Lunch, Thursday Dinner, Friday Breakfast and at Break Stations *(signs provided by PAHMA)* ***Note: Sponsor sign is not exclusive at each location - it will be alongside any other individual sponsors (if any).**
- Verbal & slideshow recognition of Sponsor
- Lunch for **3** company representatives
- Dinner for **3** company representatives
- Join us in the Hospitality Suite if arriving Wednesday evening
- Socialize with us at the Matterhorn Lounge Thursday evening
- Electronic/paper list of conference attendees (Name, management company & email)

***** LIMITED TO ONE (1) SPONSOR *****

First-come based on receipt of registration and payment

RUBY PACKAGE

Thursday Lunch Sponsor **\$1,500**

- 6' draped table & 2 chairs (electric avail.)
- Premium sponsor table placement in Exhibit Hall*
- 4.7" W x 7.5" H AD in Conference Program* *plus*
- 4.7" W x 3.5" H Biz Card Ad in Program Vendor Directory*
- 2 Company Sponsor Signs displayed at Conference Check-In & during Lunch (signs provided by PAHMA)*
- Verbal & slideshow recognition of Sponsor
- Lunch for 2 company representatives
- Dinner for 2 company representatives
- Join us in the Hospitality Suite if arriving Wednesday evening
- Socialize with us at the Matterhorn Lounge Thursday evening
- Electronic/paper list of conference attendees (Name, management company & email)
- **LIMIT OF 3 SPONSORS**

EMERALD PACKAGE

Thursday Dinner Sponsor **\$1,000**

- 6' draped table & 2 chairs (electric avail.)
- Premium sponsor table placement in Exhibit Hall*
- 4.7" W x 3.5" H AD in Conference Program* *plus*
- 4.7" W x 3.5" H Biz Card Ad in Program Vendor Directory*
- 2 Company Sponsor Signs displayed at Conference Check-In & during Dinner (signs provided by PAHMA)*
- Verbal & slideshow recognition of Sponsor
- Lunch for 2 company representatives
- Dinner for 2 company representatives
- Join us in the Hospitality Suite if arriving Wednesday evening
- Socialize with us at the Matterhorn Lounge Thursday evening
- Electronic/paper list of conference attendees (Name, management company & email)
- **LIMIT OF 4 SPONSORS**

MORNING MUNCHKIN

Friday Breakfast Sponsor **\$900**

- 6' draped table & 2 chairs (electric avail.)
- Preferred table placement in Exhibit Hall*
- 4.7" W x 3.5" H AD in Conference Program* *plus*
- 4.7" W x 3.5" H Biz Card Ad in Program Vendor Directory*
- 2 Company Sponsor signs displayed at Conference Check-In & Friday Breakfast (signs provided by PAHMA)*
- Verbal & slideshow recognition of Sponsor
- Lunch Thurs. for 2 company representatives
- Join us in the Hospitality Suite if arriving Wednesday evening
- Socialize with us at the Matterhorn Lounge Thursday evening
- Electronic/paper list of conference attendees (Name, management company & email)
- **LIMIT OF 4 SPONSORS**

GOLD PACKAGE

Hospitality Suite Sponsor **\$800**

- 6' draped table & 2 chairs (electric avail.)
- Preferred table placement in Exhibit Hall*
- 4.7" W x 3.5" H AD in Conference Program* *plus*
- 4.7" W x 3.5" H Biz Card Ad in Program Vendor Directory*
- Company Sponsor sign displayed at Conference Check-In & Hospitality Suite Wed. evening (sign provided by PAHMA)*
- Verbal & slideshow recognition of Sponsor
- Lunch Thurs. for 2 company representatives
- Join us in the Hospitality Suite if arriving Wednesday evening
- Socialize with us at the Matterhorn Lounge Thursday evening
- Electronic/paper list of conference attendees (Name, management company & email)
- **LIMIT OF 2 SPONSORS**

SPONSORSHIPS are on A FIRST-COME basis. We will contact you if your first choice isn't available.

Registration, ads, and sponsor sign logo must meet the criteria on the *Vendor Info & Ad Specs Supplement* and received by **9/25**



2026 ANNUAL FALL CONFERENCE

Vendor Sponsor / Exhibitor Registration



STANDARD Exhibitor

\$675*

- 6' draped table & 2 chairs (electric avail.)
- 4.7" W x 2.4" H Biz Card Ad in Program Vendor Directory*
- Lunch Thurs. for 2 company representatives
- Join us in the Hospitality Suite if arriving the evening of Wednesday evening
- Socialize with us at the Matterhorn Lounge Thursday evening
- Electronic/paper list of conference attendees (Name, management company & email)

*** Vendor Exhibitor Standard price increases to \$725 beginning 9/1**

Non-Attendance Options

\$375

Break Station Sponsor

- 4.7" W x 3.5" H Biz Card Ad in Program Vendor Directory*
- Company Sponsor Sign displayed at Conference Check-In & Refreshment Break Stations (signs provided by PAHMA)*
- Verbal & slideshow recognition of Sponsor
- Does *not* include exhibit table or conference attendance
- *Limit of 4 sponsors*

\$150

Vendor Advertising Only

- 4.7" W x 2.4" H Biz Card Ad in Program Vendor Directory*
- Does *not* include exhibit table or conference attendance

SPONSORSHIPS are on A FIRST-COME basis. **We will contact you if your first choice isn't available.**

Registration, ads, and sponsor sign logo must meet the criteria on the *Vendor Info & Ad Specs Supplement* and received by **9/25**

**SCAN
TO
REGISTER**



Or follow this link: [Vendor Exhibitor and Sponsor Registration](#)

REGISTER BY 9/1/26

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VENDOR EXHIBITOR TABLE AT THE 2027 ANNUAL FALL CONFERENCE!



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HOTEL INFO

If you would like to book a room, you may contact Seven Springs at **855-947-0438** and mention PAHMA for special group pricing. Group pricing starts at \$165 per night, plus tax.
***Availability & rate guaranteed if booked by **OCTOBER 1st** (Group Code B7SHOU26)**

VENDOR SETUP

Vendor setup begins at 7:00 AM on Thursday. The Vendor Marketplace is open to attendees Thursday, October 22 from 7:30 AM to 4:00 PM. You are welcome to set up after 6:00 PM the evening prior (Wednesday) should you desire.

UPON ARRIVAL

Upon arrival, please report to the conference check-in area for your table assignment, name badges and conference program. The check-in area is located in the Convention Center (Stag Pass). Loading zone access is available.

AD SPECIFICATIONS

ALL VENDORS must provide a self-designed, full color ad per the specifications below
(according to your selected package on the price sheet)

Program ads and/or sponsor sign logo must be received by **9/25** to guarantee Sponsor signage and placement in the Conference Program

STANDARD EXHIBITORS

Business Card style (Standard Exhibitors)

- Business card style ad (directory section)
- Full color
- **Finished ad size: 4.7" WIDE x 2.4" HIGH**
- HORIZONTAL orientation
- File type: JPEG
- Due no later than 9/25

SPONSOR 1/2 PAGE BIZ CARD AD

Business Card style (all SPONSORS)

- Business card style ad (directory section)
- Full color
- **Finished ad size: 4.7" WIDE x 3.5" HIGH**
- HORIZONTAL orientation
- File type: JPEG
- Due no later than 9/25

SPONSOR 1/2 PAGE PROGRAM AD

Program Ad (all SPONSORS)

- Full color any style
- **Finished ad size: 4.7" WIDE x 3.5" HIGH**
- HORIZONTAL orientation
- File type: JPEG
- Separage logo (jpeg) for sponsor sign
- Due no later than 9/25

SPONSOR FULL-PAGE AD

Full Page Ad (40th & Lunch sponsors)

- Full color any style
- **Finished ad size: 4.7" WIDE x 7.5" HIGH**
- PORTRAIT orientation
- File type: JPEG
- Separage logo (jpeg) for sponsor sign
- Due no later than 9/25

2026 FALL EDUCATIONAL CONFERENCE & VENDOR MARKETPLACE

JOIN US ON A JOURNEY CELEBRATING

SERVING THE AFFORDABLE
HOUSING INDUSTRY FOR

40 YEARS!

Thursday Evening 10/22

MATTERHORN LOUNGE
DJ / ACTIVITIES / DRAWINGS

Friday 10/23

KEYNOTE SPEAKER
GRAND PRIZE DRAWING

Wednesday 10/21

EARLY CHECK-IN &
HOSPITALITY SUITE SOCIAL HOUR

Thursday 10/22

BREAK-OUT SESSIONS / LUNCH /
VENDOR MARKETPLACE / SCAVENGER
HUNT / DRAWINGS / DINNER



THERE'S NO PLACE LIKE HOME

PAHMA 1986 - 2026

DATES & TOPICS SUBJECT TO CHANGE BASED ON SPEAKER AVAILABILITY



ATTENDEES, VENDORS & GUESTS

**PLEASE JOIN US TO CELEBRATE PAHMA'S 40 YEARS
SERVING THE AFFORDABLE HOUSING INDUSTRY!**

**HOSPITALITY SUITE
WEDNESDAY 7:30 - 9:30 PM**

Click your heels together and join us for a casual evening where friendship, fun, networking and snacks await.

STOP BY AND SAY HELLO!

**MATTERHORN LOUNGE
THURSDAY 7:30 - 11:00 PM**

Follow the Yellow Brick Road and join us for an enchanting evening beyond the Emerald City! Gather your fellow Munchkins, dust off your ruby slippers, and venture down to the Matterhorn Lounge for a little fun, DJ entertainment, prizes & surprises!

COSTUMES OPTIONAL, FUN MANDATORY!



**THERE'S NO PLACE LIKE HOME
PAHMA 1986 - 2026**





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PAYMENT REMITTANCE FORM

All Exhibitor products/services must be specifically related to the needs of the Real Estate Management Industry. Making an application for exhibit space indicates a willingness on the part of Vendor to abide by all accompanying terms and conditions, as well as additional rules and regulations that PAHMA may deem necessary for the success of the conference. This application will become a contract when approved and accepted by PAHMA and payment will be required for all advertising provided to Vendor

Company _____

Contact Name _____

REGISTERED SELECTION(S) *(If your selection is no longer available, we will contact you for another selection. For any questions, email admin@pahma.org)*

☐ Standard Exhibitor **\$675** (\$725 beginning 9/1)

☐ Break Station Sponsor **\$375** (non-attendance)

☐ 1/4 Page Ad only **\$150** (non-attendance)

☐ Wizard of OZ-some 40th Anniv Sponsor **\$3,000**

☐ Lunch Sponsor **\$1,500**

☐ Dinner Sponsor **\$1,000**

☐ Breakfast Sponsor **\$900**

☐ Hospitality Suite Sponsor **\$800**

☐ Add "double booth" (add'l 6' table) **Sponsors only* **\$250**

☐ Add Lunch (if more than 2 reps) **\$45/ea x # _____**

☐ Add Dinner (unless included in pkg) **\$65/ea x # _____**

TOTAL DUE: \$

Registration, ads, and sponsor sign logo must be received by 9/25 to guarantee Sponsor signage and placement in the Conference Program

Terms and Conditions: PAHMA reserves the right to reject any vendor application that, in the Board's sole discretion, is deemed inappropriate for the Conference or not applicable to the Real Estate Management Industry. If a vendor cancels prior to the exhibit, all refunds will be at the sole discretion of the PAHMA Board of Directors based on the date of cancellation & any benefits already received. To reserve space, booths must be paid in full.

By typing or signing full name below, you verify that you have read and agree to abide by the terms/conditions.

Signature: _____ Title: _____ Date: _____

FOR CHECKS: Make Payable to PAHMA and send to: PO Box 486, Oakmont, PA 15139-0486

FOR CREDIT CARD: Complete below & **EMAIL** (secure VPN) to admin@pahma.org or direct **FAX** to Marianne at (412) 927-2631

Total amount of charge: \$ _____

Name as it appears on the card: _____ Card #: _____

Expiration Date: _____ CVC Code: _____ Billing ZIP Code: _____

Email Address for Receipt: _____

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