



# 2025 SPRING CONFERENCE EXHIBITOR

**THURSDAY, MAY 22<sup>nd</sup> (8am – 3pm)**

[RLA Learning & Conference Center 800 Cranberry Woods Dr. Cranberry, PA 16066](#)

## HELLO VENDORS!

The PAHMA Spring Training Event Registrations have opened! We are accepting applications from organizations who wish to exhibit their products and/or services at our Spring Training Conference event in Cranberry Township, PA.

Our training events involve all levels of Real Estate Management personnel and our goal is Education and Support of the Affordable Housing Industry through timely educational offerings and networking opportunities between the industry, Department of Housing and Urban Development (HUD) and the Pennsylvania Housing Finance Agency (PHFA).

Our Spring Training Events are an opportunity for you to meet and network with Regional/District Managers, Property Managers, and Maintenance Personnel who work in housing serving families, the elderly, and people with special needs, including staff of HUD-assisted, public, and tax credit housing.

## SPRING 2025 VENDOR EXHIBITOR: **\$375**

### INCLUDES:

- ❖ Vendor table & chair
- ❖ Continuous Morning Nutrition & Beverage Break Station
- ❖ Lunch Buffet for one (1) representative
- ❖ Continuous Afternoon Nutrition & Beverage Break Station
- ❖ All Day Beverages
- ❖ Electronic/paper list of conference attendees

## **SAVE THE DATE!**

***Save the date for our Annual Fall Educational Conference & Vendor Marketplace at Seven Springs***

***October 9-10, 2025***

\*Approval of Conference Sponsor and all advertising will be at the sole Discretion of the PAHMA Board of Directors\*



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## VENDOR APPLICATION / REGISTRATION

Company: \_\_\_\_\_

Company Contact Person: \_\_\_\_\_ Contact Person E-Mail: \_\_\_\_\_

Company Mailing Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_

### REPRESENTATIVE WHO WILL ATTEND:

Name/Title: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Special/Dietary Needs?: \_\_\_\_\_

### SELECT ALL THAT APPLY BELOW:

☐ Exhibitor **\$375** (includes lunch & break station for 1 representative)

☐ Additional Rep **\$100** (2<sup>nd</sup> chair at vendor table, lunch and break station) (Add 2<sup>nd</sup> rep info below)

Name: \_\_\_\_\_ Title: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Terms and Conditions:** PAHMA reserves the right to reject any vendor application that, in the Board's sole discretion, is deemed inappropriate for the Conference or not applicable to the Real Estate Management Industry. If a vendor finds that they must cancel prior to the exhibit, all refunds will be at the sole discretion of the PAHMA Board of Directors based on the date of cancellation and any benefits already received. To reserve space, booths must be paid in full.

***By typing your full name below, you verify that you have read and agree to abide by the terms/conditions.***

Authorized Representative: \_\_\_\_\_ Date: \_\_\_\_\_

If you wish to apply or have any additional questions, please contact Marianne at 412-874-3993 or email [admin@pahma.org](mailto:admin@pahma.org)

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**FOR CHECKS:** Make payable to **PAHMA** and send to: **PO Box 486, Oakmont, PA 15139-0486**

**FOR CREDIT CARD PAYMENTS:** Complete below & **EMAIL** (secure VPN) to [admin@pahma.org](mailto:admin@pahma.org) or **FAX** to Marianne at (412) 927-2631

Total amount of charge: \$ \_\_\_\_\_

Name as it appears on the card: \_\_\_\_\_ Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVC Code: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Email Address for Receipt: \_\_\_\_\_

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**EDUCATING AND SUPPORTING THE AFFORDABLE HOUSING INDUSTRY**

PAHMA | PO BOX 486, Oakmont, PA 15139-0486 | 412-874-3993 | [www.pahma.org](http://www.pahma.org) | Contact: [admin@pahma.org](mailto:admin@pahma.org)