



## Professional Affordable Housing Management Association

### 2025 MEMBERSHIP APPLICATION / ANNUAL RENEWAL

#### What PAHMA Membership Offers:

##### **PAHMA prides itself in:**

- ★ Assisting Owners and Management Agents in fulfilling their responsibilities to residents of affordable housing
- ★ Furthering the national program of providing affordable housing and better communities for all persons
- ★ Providing a vehicle for meaningful dialogue with HUD, PHFA, and other agencies
- ★ Providing timely information on issues facing the affordable housing industry
- ★ Providing an exchange of information leading to enhanced professionalism
- ★ Providing educational opportunities for Management Agents and on-site personnel

Recognizing that effective communications are necessary between HUD and the Management Agents, one of the main objectives of PAHMA is to pursue an on-going dialogue with HUD officials. PAHMA is designed to be an extension of your business which is committed to achieving and maintaining a standard of excellence for those engaged in the management of FHA and HUD subsidized apartments.

PAHMA needs you to be able to fulfill its mission of promoting a standard of excellence in the management of Affordable Housing. Your input, guidance, support and attendance are necessary if our proper dialogue is to be achieved.

Any Real Property Management Agent under a contract approved by HUD or who possess LIHTC properties at the time an application for membership is submitted and who is dedicated to the purposes of this corporation shall be eligible for membership.

##### **Be sure your membership is up to date, so you remain eligible for all your member benefits including:**

- ✓ Membership subscription with National Affordable Housing Management Association (NAHMA) which includes NAHMA News (bimonthly newsletter); NAHP Update; NAHMA Analysis (regular in-depth analytical report on key, emerging issues in affordable housing); access to the resources-rich Members Only area of the NAHMA Web site; and discount opportunities to NAHMA services
- ✓ Important HUD / USDA / NAHMA announcements, news & updates delivered to your email
- ✓ Ability to post job openings on the Careers page of the PAHMA website
- ✓ Discounted registration fees to ALL PAHMA trainings for ALL staff members of ALL managed properties
- ✓ Discounted registration to our Annual Fall Educational Conference with Vendor Exhibits held at Seven Springs Mountain Resort & Convention Center
- ✓ Real Estate Continuing Education credit opportunities at training events
- ✓ Only one membership is needed for your entire management company!

##### **Simply complete the application and return with payment via email or to the mailing address provided.**

VISIT [WWW.PAHMA.ORG](http://WWW.PAHMA.ORG) TO LEARN MORE, OR CONTACT [ADMIN@PAHMA.ORG](mailto:ADMIN@PAHMA.ORG) WITH ANY QUESTIONS



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Please complete this form and return it with payment

OFFICE USE:  
\_\_\_\_ MLIST  
\_\_\_\_ OUTLK  
\_\_\_\_ CCON  
\_\_\_\_ A/R  
\_\_\_\_ MLOGIN  
\_\_\_\_ WELCOME  
\_\_\_\_ CERT

Organization/Mgmt Co Name \_\_\_\_\_

Main/Corp Address \_\_\_\_\_

Local/Mailing Address \_\_\_\_\_

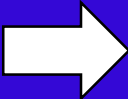
Contact/Billing Person \_\_\_\_\_ E-Mail \_\_\_\_\_

Contact Person #2 \_\_\_\_\_ E-Mail \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax # \_\_\_\_\_

**Is anyone in your organization interested in volunteering as a future PAHMA Board Member or on a committee?**  
If so, please provide their contact info below to receive additional information and current opportunities:

\_\_\_\_\_



**LIST BELOW ALL communities managed by the org TO BE INCLUDED in membership & notifications**  
**OR ATTACH LIST INCLUDING ALL INFORMATION BELOW (Excel or Word preferred)**

Property Name	Address	Site Contact E-mail	# Units
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
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_____	_____	_____	_____

**2025 Annual Membership Dues: \$375.00** (See below for payment options and mailing address)

**FOR CHECKS:** Make payable to **PAHMA** and send to: **PO BOX 486, OAKMONT, PA 15139-0486**

**FOR CREDIT CARD PAYMENTS:** Complete below & **EMAIL** (secure VPN) to [admin@pahma.org](mailto:admin@pahma.org) or **FAX** to Marianne at (412) 927-2631

Total amount of charge: \$ \_\_\_\_\_

Name as appears on card: \_\_\_\_\_ Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVC Code: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Email Address for Receipt: \_\_\_\_\_

**EDUCATING AND SUPPORTING THE AFFORDABLE HOUSING INDUSTRY**

PAHMA | PO BOX 486, Oakmont, PA 15139-0486 | 412-874-3993 | [www.pahma.org](http://www.pahma.org) | Contact: [admin@pahma.org](mailto:admin@pahma.org)