



# 2024 SPRING CONFERENCE EXHIBITOR

**WEDNESDAY, MAY 8<sup>TH</sup> and/or THURSDAY, MAY 9<sup>TH</sup>**

RLA Learning & Conference Center 800 Cranberry Woods Dr. Cranberry, PA 16066

## HELLO VENDORS!

The PAHMA Spring Training Event Registrations have opened! We are accepting applications from organizations who wish to exhibit their products and/or services at our Spring Training Conference. This year we are holding a two-day event in Cranberry Township, PA.

Our training events involve all levels of Real Estate Management personnel and our goal is the Education and Support of the Affordable Housing Industry through timely educational offerings and networking opportunities between the industry, Department of Housing and Urban Development (HUD) and the Pennsylvania Housing Finance Agency (PHFA).

Our Spring Training Events are an opportunity for you to meet and network with Regional/District Managers, Property Managers, and Maintenance Personnel who work in housing serving families, the elderly, and people with special needs, including staff of HUD-assisted, public, and tax credit housing.

## VENDOR EXHIBITOR OPTIONS:

### CRANBERRY TRAINING EVENT: **WEDNESDAY, MAY 8<sup>TH</sup> &/OR THURSDAY, MAY 9<sup>TH</sup>**

*RLA Learning & Conference Center 800 Cranberry Woods Dr. Cranberry, PA 16066 (2022 attendee total was 225 per day)*

#### **TWO DAY EXHIBITOR: \$650**

- ❖ Vendor table set up for both days of Cranberry Training Event (May 8<sup>th</sup> and May 9<sup>th</sup>)
- ❖ Includes Continuous AM Nutrition Break, Lunch Buffet, Continuous PM Nutrition Break and All Day Beverages for both days for two (2) vendor representatives.
- ❖ Includes electronic/paper list of conference attendees

#### **ONE DAY EXHIBITOR: \$375**

- ❖ Vendor table set up for one day of Cranberry Training Event (vendor choice on of day)
- ❖ Includes Continuous AM Nutrition Break, Lunch Buffet, Continuous PM Nutrition Break and All Day Beverages for one day for two (2) vendor representatives.
- ❖ Includes electronic/paper list of conference attendees

**SAVE THE DATE!** *Save the date for our Annual Fall Educational Conference at Seven Springs **October 10-11, 2024***

\*Approval of Conference Sponsor and all advertising will be at the sole Discretion of the PAHMA Board of Directors\*



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WEDNESDAY, MAY 8<sup>TH</sup> and/or THURSDAY, MAY 9<sup>TH</sup>

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## VENDOR APPLICATION / REGISTRATION

Company: \_\_\_\_\_

Company Contact Person: \_\_\_\_\_ Contact Person E-Mail: \_\_\_\_\_

Company Mailing Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_

### Representatives who will attend:

Name/Title: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name/Title: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Special Needs?: \_\_\_\_\_

### Choose your option below:

☐ **ONE-Day Exhibitor \$375:** Choose Day: ☐ Wednesday, May 8<sup>th</sup> -or- ☐ Thursday, May 9<sup>th</sup>

☐ **TWO-Day Exhibitor \$650**

☐ Additional Representative (2 are included above) ONE Day \$100 (Complete info below)

☐ Additional Representative (2 are included above) TWO Days \$200 (Complete info below)

Name: \_\_\_\_\_ Title: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Terms and Conditions:** PAHMA reserves the right to reject any vendor application that, in the Board's sole discretion, is deemed inappropriate for the Conference or not applicable to the Real Estate Management Industry. If a vendor finds that they must cancel prior to the exhibit, all refunds will be at the sole discretion of the PAHMA Board of Directors based on the date of cancellation and any benefits already received. To reserve space, booths must be paid in full.

**By typing your full name below, you verify that you have read and agree to abide by the terms/conditions.**

**Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

If you wish to apply or have any additional questions, please contact Marianne at 412-874-3993 or email [info@pahma.org](mailto:info@pahma.org)

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**FOR CHECKS:** Make payable to **PAHMA** and send to: **PO Box 486, Oakmont, PA 15139-0486 (NEW ADDRESS! Please update your files)**

**FOR CREDIT CARD PAYMENTS:** Complete below & **EMAIL** (secure VPN) to [info@pahma.org](mailto:info@pahma.org) or **FAX** to Marianne at (412) 927-2631

Total amount of charge: \$ \_\_\_\_\_

Name as it appears on the card: \_\_\_\_\_ Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Billing ZIP Code: \_\_\_\_\_ CVC Code: \_\_\_\_\_

Email Address for Receipt: \_\_\_\_\_

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**EDUCATING AND SUPPORTING THE AFFORDABLE HOUSING INDUSTRY**

PAHMA | PO BOX 486, Oakmont, PA 15139-0486 | 412-874-3993 | [www.pahma.org](http://www.pahma.org) | Contact: [info@pahma.org](mailto:info@pahma.org)