



# PAHMA 2024 FAIR HOUSING TRAINING

**TUESDAY APRIL 9<sup>th</sup>, 2024**

**IN-PERSON or via LIVE WEBINAR**

Regional Learning Alliance (RLA)

850 Cranberry Woods Dr., Cranberry Twp PA 16066 [www.TheRLA.org](http://www.TheRLA.org)



## WHO SHOULD ATTEND

**All levels of experience** and years of service for Management, Maintenance, Service Coordinators and on-site staff.

*(Note for MAINTENANCE: A "Fair Housing for Maintenance" half-day session is offered at PAHMA's Spring Conference on May 8<sup>th</sup> – Registration will open at the end of February)*

## WHAT'S INCLUDED

- \* Fair Housing Training
- \* Lunch Buffet (in-person)
- \* All-day Refreshments & snacks (in-person)

## FAIR HOUSING ACT: RULES AND REGULATIONS

This training will delve into the requirements under the Fair Housing Act, prohibited practices, who it applies to, case examples, the protected classes, including emotional support animals and service animals, criminal history, as well as appraisal bias. Keirstyn will also provide you with an understanding of general Landlord Tenant Law and how that plays into fair housing. This training is vital for anyone that works in private or public housing, including those involved in property management, real estate, or service providers who work with people that may experience housing discrimination.

**Presenter: Keirstyn Marcucci, Esq., Summit Legal Aid**

*Keirstyn Marcucci, Esq., is the Project Manager and Managing Attorney for the Fair Housing Law Center, which is a project of Summit Legal Aid. Keirstyn has worked for legal aid since 2019 and been Project Manager since the beginning of 2022. She attended the University of Pittsburgh School of Law and Penn State University for her undergraduate studies.*

## Schedule Tuesday, April 9<sup>th</sup> 2024, 9AM – 4PM

**8:30 AM** Registration/Check-In (in-person)

**9:00 AM** Fair Housing Training

**Noon** Buffet Lunch (in-person included)

**1:00 PM** Fair Housing Training Resumes

*There will be a 15-minute break in the AM and PM – Refreshments & snacks included*

## Group Discount Hotel Information

Best Western Plus  
5001 Cranberry Springs Dr  
Cranberry Twp PA 16066  
(724) 720-5600

Discounted Base Room Rate \$109.00  
(mention PAHMA group)

## **SPECIAL EARLY REGISTRATION MEMBER PROMO**

**PAHMA Members Who Register By**

**MONDAY MARCH 4<sup>TH</sup>**

MEMBER In-Person only **\$175** each thru 3/4/24

MEMBER Live Webinar only **\$99** each thru 3/4/24

*\*Completed registration form and payment must be received by March 4<sup>th</sup>*

*\*NON-Member registration/pricing begins March 5<sup>th</sup> (see pricing on right)*

## MARCH 5<sup>th</sup> thru MARCH 24<sup>th</sup> pricing:

MEMBER In-Person **\$199** ea

MEMBER Live Webinar **\$129** ea

NON-MEMBER In-Person **\$299** ea

NON-MEMBER Live Webinar **\$229** ea

## AFTER MARCH 24<sup>th</sup> (late registration)

MEMBER In-Person **\$224** ea

MEMBER Live Webinar **\$154** ea

NON-MEMBER In-Person **\$324** ea

NON-MEMBER Live Webinar **\$254** ea



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Management Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Business Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

SPECIAL NEEDS: \_\_\_\_\_

Full Name of Attendee (use additional sheets if needed)	Email address (Attendee email required for registration)
1)	
2)	
3)	
4)	
5)	
6)	
7)	
8)	

	Enter # of Attendees Above	PRICE Thru MARCH 4 <sup>th</sup>	PRICE MARCH 5 <sup>th</sup> – MARCH 24 <sup>th</sup>	PRICE AFTER MARCH 24 <sup>th</sup>	CALCULATE TOTALS
IN-PERSON (Member)			\$199	\$224	\$
LIVE WEBINAR (Member)			\$129	\$154	\$
IN-PERSON (NON-Member)			\$299	\$324	\$
LIVE WEBINAR (NON-Member)			\$229	\$254	\$
ENTER GRAND TOTAL DUE:					\$

**\*ATTENTION NON-MEMBERS:** SAVE \$100 for EACH attendee! Visit our website at [www.pahma.org/membership/](http://www.pahma.org/membership/) for information on becoming a member.

**CANCELLATION POLICY:** A credit or refund, less \$50 cancellation fee, will be issued if a written request is received at least 15 days prior to event. After this date, fees are nonrefundable. A substitute may be sent in place of registrant. Send request to: PAHMA, PO BOX 486, Oakmont, PA 15139 or email [info@pahma.org](mailto:info@pahma.org)

**FOR YOUR COMFORT:** Since room temperatures are difficult to regulate to everyone's satisfaction, layered clothing is strongly recommended

**EVENT ETIQUETTE:** All attendees are required to abide by the Event Etiquette and Standards of Behavior Policy which can be found on our website

**IN THE EVENT OF SPEAKER CANCELLATION:** PAHMA reserves the right to substitute the speaker/topic and/or reschedule the training

**FOR CHECKS:** Make payable to PAHMA and send to: PO Box 486, Oakmont, PA 15139-0486

**FOR CREDIT CARD PAYMENTS:** Complete below & EMAIL (secure VPN) to [info@pahma.org](mailto:info@pahma.org) or FAX to Marianne at (412) 927-2631

Total amount of charge: \$ \_\_\_\_\_

Name as it appears on the card: \_\_\_\_\_ Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVC Code: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Email Address for Receipt: \_\_\_\_\_

**EDUCATING AND SUPPORTING THE AFFORDABLE HOUSING INDUSTRY**

PAHMA | PO BOX 486, Oakmont, PA 15139-0486 | 412-874-3993 | [www.pahma.org](http://www.pahma.org) | Email to [info@pahma.org](mailto:info@pahma.org)