



2024 VENDOR MEMBERSHIP BENEFITS

Professional Affordable Housing Management Association (PAHMA) is pleased to announce our membership program for vendors who support both our organization and the affordable housing industry.

This membership is non-voting and is available to any vendor that has an interest in the affordable housing industry. All vendor membership submissions must be approved by the board. The dues for vendor membership are only **\$325** per rolling year.

Benefits included:

- ★ **Vendor-Members are advertised on PAHMA's website** (www.pahma.org) and includes your logo and contact information. While PAHMA cannot endorse a particular vendor, members and non-members will often contact PAHMA to ask about vendors in the area for certain services. We will refer them to our vendor-member list so that they would be able to make those connections.
- ★ **Access to PAHMA's password-protected "members only" section** of the website including, but not limited to:
 - A comprehensive contact list of all current PAHMA members
 - A comprehensive contact list of attendees to our Annual Fall Educational Conference & Vendor Marketplace held in Seven Springs
 - Member website access to our national advocacy group, NAHMA (National Affordable Housing Management Association)
 - Ability to submit complimentary postings of company job openings which are publicly displayed on the career page of the PAHMA website.
- ★ **Current industry insights, updates and trends** via "NAHMA News" available on the PAHMA website.
- ★ **Complimentary exhibit table at one of our Spring Training Seminars.** This benefit is for ONE full day and includes ONE exhibit table located outside of the training room and lunch for up to TWO company representatives. (Discounted rates are available if you wish to attend additional days or events, or for additional representatives)
- ★ **An invitation to any PAHMA training event as an attendee at member discounted rates.** This is an excellent networking opportunity to spend time with industry professionals representing over 100 management companies. *(This does **not** include an exhibit table)*
- ★ **Vendor-members have priority to get in on the available high-end sponsorships before non-members** (Dinner Sponsorship, Luncheon Sponsorship, etc.) for PAHMA's Annual Fall Educational Conference & Vendor Exhibit held at Seven Springs Mountain Resort & Convention Center. A two-week preview will be given to all Vendor-Members before sponsorship is opened to non-member vendors. Vendor-Members also receive priority exhibit table location over Standard Exhibitor non-members.

PO Box 486
OAKMONT PA
15139-0486



412-874-3993
WWW.PAHMA.ORG
INFO@PAHMA.ORG

OFFICE USE:
____ MUST
____ OUTLK
____ CCON
____ A/R
____ MLOGIN
____ WELCOME
____ CERT

2024 VENDOR MEMBERSHIP APPLICATION/RENEWAL

Membership is open to all vendors who have an interest in the Affordable Housing Industry. Applications must be approved by the board. Dues for this membership are **\$325** per rolling year.

Benefits of Membership: With membership, your business is advertised on PAHMA's website and included on a vendor list for PAHMA members. You will also have login access to PAHMA's "members only" section of the website which includes a list of all current PAHMA members, the ability to submit company job openings on our website, and more. **See attached page for full list of Vendor Membership benefits.**

I HEREBY MAKE APPLICATION FOR MEMBERSHIP and agree to the bylaws below and to support PAHMA's objectives & interests.

According to PAHMA's bylaws: A Sponsor/Vendor Membership is any entity or person interested in providing services or assistance to the furtherance of the affordable housing industry and this corporation (and not a Primary Member or Associate Member of this corporation) may apply to the Board to be a Sponsor/Vendor Member for events or meetings of the Corporation. Any entity or person applying for Sponsor/Vendor Membership will be approved or disapproved at the sole discretion of the Board. Sponsor/Vendor Members shall have a Designated Representative to represent the member with the Corporation however Sponsor/Vendor Members and their Sponsor/Member Representatives are not entitled to vote on any matter submitted to a vote of the Primary Membership. Sponsor/Vendor Members will not have any of the membership rights as set forth in the Act.

Name of Company: _____

Contact Name (for membership renewal): _____

Mailing Address: _____

Phone: _____ **Email:** _____

***Contact Name/Title (For listing on PAHMA website):** _____

***Phone:** _____ ***Email:** _____

***Website Address:** _____

***Service(s) Provided:** _____

How did you hear about PAHMA? _____

Authorized By: _____ **Date** _____

FOR CHECKS: Make payable to **PAHMA** and send to: **PO BOX 486, OAKMONT, PA 15139-0486** (Note our new address and phone #)

FOR CREDIT CARD PAYMENTS: Complete below & email to info@pahma.org or contact Marianne info@pahma.org for assistance.

Total amount of charge: \$ _____

Name as appears on card: _____ Card Number: _____

Expiration Date: _____ CVC Code: _____ Billing ZIP Code: _____

Email Address for Receipt: _____

EDUCATING AND SUPPORTING THE AFFORDABLE HOUSING INDUSTRY

PAHMA | PO BOX 486, Oakmont, PA 15139-0486 (NEW Address) | 412-874-3993 | www.pahma.org | Email info@pahma.org