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Description automatically generated]()PAHMA 2023 HOTMA Part 2 Training**

**WHEN: FRIDAY, AUGUST 25th 2023 (9 am – 4 pm)**

**WHERE:** [**RLA Learning & Conference Center, 850 Cranberry Woods Dr., Cranberry Twp, PA 16066**](https://www.therla.org/)

**PAHMA designed this 3-part series to help its members get updated information from HUD as it is released.**

**Part 2 of our HOTMA series hits right before the required 120-day notices for re-certifications effective January 1, 2024.**

PAHMA reached out to different speakers for each training in this series to make sure our members are getting the best of what is out there on HOTMA. Each speaker is part of the talks with HUD on the development of HOTMA clarifications.

**HOTMA Part 2 Session Description:**

***Speaker: Scott Michael Dunn from Costello University*** *has almost three decades of experience in affordable housing management, auditing, and training. Scott Michael oversees all course development for Costello and brings a wealth of practical applications to all the products offered by Costello. A recognized expert in the industry, Scott Michael has been published in numerous trade periodicals and is the author of several textbooks and regulatory manuals on various affordable housing programs.*

**The latest release from HUD on the HOTMA clarifications is due at the end of June – early July. So, this training is just in time. Scott Michael will provide you with:**

* Brief history of HOTMA for those new in the industry
* Applicability of specific HOTMA provisions to HUD programs, LIHTC, HOME, and NHTF
* Up to date clarification on:
  + How the income & assets will change
  + Asset limitations and exceptions that can be applied by properties
  + Sample updated Verifications forms
  + A workbook full of references to key HUD guidance and other useful documents.
  + The other emerging issues on HOTMA and what questions do we still need answered by HUD
* PAHMA will also be inviting affordable software vendors so our members can ask any questions they may have

**Bring your questions and situations regarding HOTMA – if clarification is needed, Scott Michael and/or PAHMA will reach out to our HUD representatives for answers. PAHMA is here to help you get through to the other side of HOTMA!**

**REGISTER EARLY TO WIN! (See Below for details)**

**PAHMA 2023 HOTMA Part 2 TRAINING**

First 50 Paid Attendees Entered To Win!

**SPECIAL DRAWING FOR EARLY REGISTRATIONS!**

**REGISTER EARLY to guarantee your spot and to be entered into a DRAWING to receive $199.00 off the 2023 PAHMA Fall Conference at Seven Springs!**

PAHMA will pull 2 winners from the FIRST 50 registered attendees, or all attendee registrations received by JULY 21st, ***whichever comes first.***

**REGISTER EARLY – FEES INCREASE AUGUST 11th**

**Pricing THRU August 10th:**

$199.00 PAHMA Member In-Person training ($299.00 Non-members)

$109.00 PAHMA Member live ZOOM training ($209.00 Non-members)

**Pricing AFTER August 10th:**

$254.00 PAHMA Member In-Person training ($354.00 Non-members)

$140.00 PAHMA Member live ZOOM training ($240.00 Non-members)

***\*IN-PERSON training includes Lunch Buffet, refreshments & snacks***

***\*ZOOM training is NOT interactive, but a moderator will be available***

***NOTE: PART-3 of our HOTMA series*** will be presented at the Fall Conference October 12th - 13th at Seven Springs Mountain Resort & Conference Center. This will fall during the final stages of calculating recertifications due by January 1, 2024. ***(January 1st recertifications must be signed by the tenants and submitted to HUD no later than November 30th)***

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**Management Company:** Click or tap here to enter text.

**Contact Person / Property Name**: Click or tap here to enter text.

**Business Address**: Click or tap here to enter text.

**Business Phone:** Click or tap here to enter text. **E-Mail:** Click or tap here to enter text.

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| --- | --- | --- |
|  | **F**ull **Name of Attendees** | **Email address** (Required for confirmation/certificates) |
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**\*Current Software** (ex. Yardi, Real Page, etc.): Click to enter **Special Needs**: Special accommodations/dietary needs.

**\*\*\*Email / Fax / Mail Registration & Payment prior to AUGUST 10th to Guarantee Early-Bird Rates\*\*\***

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| **COMPLETE APPLICABLE REGISTRATION FEE CALCULATION BELOW:** | | | **Enter Totals** |
| **MEMBERS** | ***Thru 8/10/23:*** | *Member* ***IN-PERSON: $199*** *x* \_\_\_\_\_ | $ **Click to enter** |
| ***Thru 8/10/23:*** | *Member* ***ZOOM: $109*** *x* \_\_\_\_\_ | $ **Click to enter** |
| ***After 8/10/23:*** | *Member* ***IN-PERSON: $254***  *x* \_\_\_\_\_ | $ **Click to enter** |
| ***After 8/10/23:*** | *Member* ***ZOOM: $140*** *x* \_\_\_\_\_ | $ **Click to enter** |
| **\*NON-MEMBERS** | ***Thru 8/10/23:*** | *NON-Member* ***IN-PERSON: $299*** *x* \_\_\_\_\_ | $ **Click to enter** |
| ***Thru 8/10/23:*** | *NON-Member* ***ZOOM: $209***  *x* \_\_\_\_\_ | $ **Click to enter** |
| ***After 8/10/23:*** | *NON-Member* ***IN-PERSON: $354***  *x* \_\_\_\_\_ | $ **Click to enter** |
| ***After 8/10/23:*** | *NON-Member* ***ZOOM: $240***  *x* \_\_\_\_\_ | $ **Click to enter** |
| ***ENTER GRAND TOTAL DUE:*** | | | $ **Click to enter** |

***\* ATTENTION NON-MEMBERS****: SAVE $100 for EACH attendee! Visit* [*www.pahma.org/membership/*](http://www.pahma.org/membership/) *for information on becoming a member.*

**CANCELLATION POLICY**: no refunds will be given for cancellations within seven days of the event or for registrants who fail to attend. policy may be waived if cancellation is due to “force majeure” reasons. all cancellation requests must be made in writing to: pahma, po box 486, Oakmont, pa 15139 or to [info@pahma.org](mailto:info@pahma.org)

**FOR YOUR COMFORT**: since room temperatures are difficult to regulate to everyone’s satisfaction, layered clothing is strongly recommended

**EVENT ETIQUETTE**: all attendees are required to abide by the Event Etiquette and Standards of Behavior Policy which can be found on our website

**IN THE EVENT OF SPEAKER CANCELLATION**: pahma reserves the right to substitute the speaker/topic and/or reschedule the training.

**FOR CHECKS:** Make payable to **PAHMA** and send to: **PO Box 486, Oakmont, PA 15139-0486 (NEW ADDRESS! Please update your files)**

**FOR CREDIT CARD PAYMENTS:** Complete below & **EMAIL** (secure VPN) to [info@pahma.org](mailto:info@pahma.org) or **FAX** to Marianne at (412) 927-2631

**Total amount of charge:** **$** Click to enter text.

**Name as it appears on the card:** Click to enter text. **Credit Card Number:** Click to enter text.

**Expiration Date:** Click to enter text. **CVC Code:** Click to enter text. **Billing ZIP Code:** Click to enter text.

**Email Address for Receipt:** Click to enter text.