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**Professional Affordable Housing Management Association**

**Interested in Becoming a Member of PAHMA?**

* ***PAHMA prides itself in:***
* Assisting Owners and Management Agents in fulfililng their responsibilities to residents of affordable housing
* Furthering the national program of providing affordable housing and better communities for all persons
* Providing a vehicle for meaningful dialogue with HUD, PHFA, and other agencies
* Providing timely information on issues facing the affordable housing industry
* Providing an exchange of information leading to enhanced professionalism
* Providing educational opportunities for Management Agents and on-site personnel

Recognizing that effective communications are necessary between HUD and the Management Agents, one of the main objectives of PAHMA is to pursue an on-going dialogue with HUD officials. PAHMA is designed to be an extension of your business which is committed to achieving and maintaining a standard of excellence for those engaged in the management of FHA and HUD subsidized apartments.

PAHMA needs you to be able to fulfill its mission of promoting a standard of excellence in the management of Affordable Housing. Your input, guidance, support and attendance are necessary if our proper dialogue is to be achieved.

Any Real Property Management Agent under a contract approved by HUD or who possess LIHTC properties at the time an application for membership is submitted and who is dedicated to the purposes of this corporation shall be eligible for membership.

* ***Be sure your membership is up to date, so you remain eligible for all your member benefits including:***
* Membership subscription with National Affordable Housing Management Association (NAHMA) which includes NAHMA News (bimonthly newsletter); NAHP Update; NAHMAnalysis (regular in-depth analytical report on key, emerging issues in affordable housing); access to the resources-rich Members Only area of the NAHMA Web site; and discount opportunities to NAHMA services
* Important HUD / USDA / NAHMA announcements, news & updates delivered to your email
* Discounted registration fees to ALL PAHMA trainings for ALL staff members of ALL managed properties
* Discounted registration to our Annual Fall Educational Conference with Vendor Exhibits held at Seven Springs Mountain Resort & Convention Center
* Only one membership is needed for your entire management company!
* ***Simply complete the application and return with payment via email or to the mailing address provided.***

VISIT [WWW.PAHMA.ORG](http://WWW.PAHMA.ORG) TO LEARN MORE, OR CONTACT [INFO@PAHMA.ORG](mailto:INFO@PAHMA.ORG) WITH ANY QUESTIONS

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OFFICE USE:

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**Professional Affordable Housing Management Association**

**2022 MEMBERSHIP APPLICATION / ANNUAL RENEWAL**

Please complete this form and return it with payment of your annual dues:

Organization Name Click or tap here to enter text.

Business Address Click or tap here to enter text.

Mailing Address Click or tap here to enter text.

Contact Person Name Click or tap here to enter text. E-Mail: Click or tap here to enter text.

Contact Person #2 Click or tap here to enter text. E-Mail: Click or tap here to enter text.

Phone Number Click or tap here to enter text. Fax #: Click or tap here to enter text.

If someone in your organization is interested in serving on a PAHMA committee, or as a future board member, please provide their name, phone number, and area of interest:

Click or tap here to enter text.

**PLEASE LIST BELOW** the affordable housing communities managed by the organization. Include property name, mailing address, contact person, e-mail, and number of units per property. (Or attach a list including all information below):

Property Name Address, City, State, Zip PM Contact/ E-mail # Units

Click or tap here to enter text.

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**2022 Annual Membership Dues: $295.00 (See below for payment options and mailing address)**

**FOR CHECKS:** Make payable to **PAHMA** and send to: **PO Box 486, Oakmont, PA 15139-0486 (NEW ADDRESS! Please update your files)**

**FOR CREDIT CARD PAYMENTS:** Complete below & email to [info@pahma.org](mailto:info@pahma.org) or contact Marianne [info@pahma.org](mailto:info@pahma.org) for assistance.

Total amount of charge: **$** Click here to enter text.

Name as it appears on the card: Click here to enter text Credit Card Number: Click here to enter text.

Expiration Date: Click here to enter text Billing ZIP Code: Click here to enter text. CVC Code: Click here to enter text

Email Address for Receipt: Click here to enter text.

**MAIL YOUR REGISTRATION FORM and PAYMENT BY MARCH 14th**

**to guarantee Early-Bird Pricing**

checks should be made payable to **PAHMA** and sent to: **PO Box 199, Glenshaw, PA 15116-0199**

contact info@pahma.org for assistance with credit card payments

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