



HUD Occupancy Training: **Wednesday, April 6, 2022**

Conquer Multifamily HUD Compliance

Created by: US Housing Consultants Vice President of Training & Compliance Policy, Amanda Gross

Presented by: Gary Kirkman, US Housing Consultants Director of Compliance Training

- **WHO SHOULD ATTEND?** ALL LEVELS OF SITE STAFF
- **CAN'T ATTEND IN PERSON?** **Virtual Option** available for April 6th class!

HUD OCCUPANCY: This one-day training delves deep into HUD's laws and regulations, while also providing real world examples with practical application. This engaging and interactive session utilizes numerous examples and exercises to ensure attendees complete the session with a thorough comprehension of how not only to maintain project compliance, but why it is so important to do so.

TOPICS TO BE COVERED:

- Student Eligibility
- Determining Income – Method, Inclusions, Exclusions, Sources
- Determining Asset Income – Inclusions, Exclusions, Imputing
- Adjusted Income – Dependent – Expenses, Deductions

SCHEDULE (times are approximate):

8:00 a.m.	Registration / Refreshments
8:30	Training Begins
Noon	Lunch (included)
1:00	Training Resumes
4:15	Wrap Up

INCLUDES INTERACTIVE QUESTION & ANSWER PERIODS AND REAL-LIFE SCENARIOS

**SEATING IS
LIMITED...
REGISTER TODAY!**

EARLY-BIRD PRICING

Through March 31st

PAHMA Member: \$199

Non-Member: \$299

***Price increase of \$25 begins April 1st**

RLA Learning & Conference Center: 850 Cranberry Woods Dr., Cranberry Twp., PA 16066 (724) 741-1000

Overnight Accommodations: **Best Western Plus** 5001 Cranberry Springs Dr., Cranberry Twp., PA 16066

Call the Front desk (724) 720-5600 and mention **PAHMA**

Speaker: Gary Kirkman, US Housing Consultants

Gary has acquired over 16 years of valuable leadership experience within the affordable housing industry and now serves as the Director of Compliance Training for US Housing Consultants. He started in the industry as a Regional Property Manager, Mr. Kirkman managed Rural Development and HUD properties before being promoted to Training Specialist, where he was responsible for overseeing multiple affordable communities while training personnel on the affordable housing programs. Mr. Kirkman is an experienced and engaging speaker and has received praise from former colleagues who have stated, "He has the ability to learn complex compliance requirements and teach them in a manner that others can learn."

EDUCATING AND SUPPORTING THE AFFORDABLE HOUSING INDUSTRY

PAHMA | PO BOX 486, Oakmont, PA 15139-0486 | 412-445-8357 | www.pahma.org | info@pahma.org

PAHMA – HUD Occupancy Training

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****NEW LOCATION**** RLA Learning & Conference Center, Cranberry Twp., PA (OR virtual)

TRAINING SESSION SCHEDULE see previous page for details.

Management Company Name _____

Contact Person / Property Name _____

Street Address _____

City, State & ZIP Code _____

Business Phone _____ E-Mail _____

Emergency Contact & Phone _____

☐ **CHECK HERE IF YOU DO NOT WANT EMAIL ADDRESSES ADDED TO THE PAHMA CONTACT LIST**

☐ **SPECIAL NEEDS:** PLEASE LET US KNOW IF A PARTICIPANT REQUIRES ANY SPECIAL ACCOMMODATIONS OR DIETARY NEEDS

Name of Participants (use back if needed)	Email address	In Person	Virtual 4/6

EARLY BIRD DISCOUNT THROUGH March 31st

Participants: PAHMA Members _____ x \$199 (\$224 starting 4/1/22) \$ _____

Non-Members ** _____ x \$299 (\$324 starting 4/1/22) \$ _____

**SAVE \$100 for each participant – visit www.pahma.org/membership/ for information on becoming a member

\$100 MEMBER DISCOUNT FOR EACH PARTICIPANT ... BE SURE THAT YOUR MEMBERSHIP IS UP TO DATE

CANCELLATION POLICY:

NO REFUNDS WILL BE GIVEN FOR CANCELLATIONS WITHIN SEVEN DAYS OF THE EVENT OR FOR REGISTRANTS WHO FAIL TO ATTEND.

POLICY MAY BE WAIVED IF CANCELLATION IS DUE TO "FORCE MAJEURE" REASONS. ALL CANCELLATION REQUESTS MUST BE MADE IN WRITING TO:

**** NEW ADDRESS: PAHMA, PO BOX 486, OAKMONT, PA 15139** OR TO INFO@PAHMA.ORG

FOR YOUR COMFORT:

SINCE ROOM TEMPERATURES ARE DIFFICULT TO REGULATE TO EVERYONE'S SATISFACTION, LAYERED CLOTHING IS STRONGLY RECOMMENDED

EVENT ETIQUETTE:

ALL ATTENDEES ARE REQUIRED TO ABIDE BY THE EVENT ETIQUETTE AND STANDARDS OF BEHAVIOR POLICY WHICH CAN BE FOUND ON OUR WEBSITE, WWW.PAHMA.ORG, AND WILL BE AVAILABLE IN HARD COPY AT EACH EVENT.

IN THE EVENT OF SPEAKER CANCELLATION: PAHMA RESERVES THE RIGHT TO SUBSTITUTE THE SPEAKER/TOPIC AND/OR RESCHEDULE THE TRAINING.

FOR MORE INFORMATION: CONTACT US AT INFO@PAHMA.ORG OR LEAVE A MESSAGE AT 412-445-8357

Checks should be made payable to **PAHMA** and sent to **NEW Address: PO Box 486, OAKMONT, PA 15139-0486**

REGISTER EARLY. SEATING IS LIMITED. PRICE INCREASE of \$25 April 1st

FOR CREDIT CARD PAYMENTS:

Name as it appears on the card _____

Credit Card Number _____

Expiration Date _____ CVC Code _____

Email Address for Receipt _____

contact info@pahma.org if assistance is needed with credit card payments