

# FAIR HOUSING TRAINING

**\*Two locations\***

**Wednesday, April 13, 2022: ERIE** - Sheraton Erie Bayfront Hotel

**Wednesday, April 20, 2022: PGH** - RLA Learning & Conference Center

- **WHO SHOULD ATTEND?** ALL LEVELS OF EXPERIENCE and years of service for management, maintenance, service coordinators and on-site staff.
- **CAN'T ATTEND IN PERSON?** **Virtual Option** available for April 20<sup>th</sup> class!
- **BRING YOUR QUESTIONS:** Or send in advance to [info@pahma.org](mailto:info@pahma.org) by March 31, 2022.

*Seating is limited...REGISTER TODAY!*

**Fair Housing** - Violations could be the biggest disasters waiting to happen to your property and YOU! Steve will provide an overview of Fair Housing Laws in accordance with the Pennsylvania Real Estate Commission mandatory requirements. (Also fulfills the required Fair Housing Real Estate CEC for the period ending May 31, 2022)

**Presenter: Steve Chupinka, Academy of Real Estate Careers**

Steve is a Real Estate Broker, Manager, Educator and Developer. Licensed since 1995 – Real Estate Educator and Real Estate Consultant since 2006. His areas of specialties include Pre-License, Broker Students, Continuing Education, Fair Housing, Diversity & Inclusion, General Real Estate Studies, Property Management and Maintenance.



## Erie Training (in-person only)

**Wednesday, April 13, 2022**

8:00 AM - **Registration**

8:30 AM – Noon | **Fair Housing**

Noon - **Lunch** (Included)

1:00 PM – 4:00 PM | **Fair Housing Continued**

**Sheraton Erie Bayfront Hotel**

55 West Bay Drive, Erie, PA 16507

Overnight Accommodations: 814-454-2005

## Pittsburgh Training (in-person OR virtual)

**Wednesday, April 20, 2022**

9:00 AM – **Registration**

9:30 AM – 12:30 PM | **Fair Housing**

12:30 – **Lunch** (Included)

1:30 PM – 4:30 PM | **Fair Housing Continued**

**RLA Learning & Conference Center**

850 Cranberry Woods Drive, Cranberry Twp. PA

16066 **or** 1170 Freeport Road, Mars, PA 16046

**Overnight Accommodations:** Best Western Plus

5001 Cranberry Springs Dr. Cranberry Twp., PA

724-720-5600 Call Front desk - Mention PAHMA

**EARLY BIRD PRICING through MARCH 31<sup>st</sup>**  
**PAHMA MEMBER: \$199 | NON-MEMBER \$299**  
**Price Increase of \$25 APRIL 1<sup>st</sup>**

### **\*Real Estate Continuing Education Credits**

Credits will be for those who have not yet completed the required training hours for the renewal period ending May 31, 2022. Please watch the website to download the required enrollment form.