

PAHMA Fall 2021 Agenda

Have a Question for Our Speakers?



send it to:
info@pahma.org
by October 1st

Thursday, October 21st

SEE SESSION DESCRIPTIONS FOR MORE DETAILS

7:45am Registration and **VISIT VENDORS**

8:30 - 12:00 **MORNING VENUE:**

OPENING REMARKS / INTRODUCTION

Morning Sessions:
approved for Real Estate CECs

1. **HUD: Conquering HUD Compliance**
New Income & Asset Sources, Special Claims
*Amanda Gross, VP Training & Compliance Policy
US Housing Consultants*
2. **LIHTC: Certifying Eligibility**
*Bette Newcomer, Director of Compliance
M&L Compliance Management*
3. **MAINTENANCE: Disaster Planning**
*Michael L Alexander, Consultant/Speaker
MLA Consulting, Executive Dir AHMA East Texas*
4. **SERVICE COORDINATORS:**
Boundaries 101 & Conflict Resolution
*Andrew King, MA, LPC, NCC
Christian Counseling Association*

*Sydney Lucas, MA, MBA
Owner of Well Counseling & Consulting, PLLC*

12:00 - 4:30pm **AFTERNOON VENUE:**

LUNCH

VISIT VENDORS

Afternoon Sessions:

approved for Real Estate CECs

BREAK INCLUDED ... VISIT THE VENDORS

1. **HUD: Conquering HUD Compliance (continued)**
VAWA, Emergency Transfers, HOTMA
*Amanda Gross, VP Training & Compliance Policy
US Housing Consultants*
 2. **LIHTC - continued**
Compliance Monitoring/Preparing for an Audit
*Bette Newcomer, Director of Compliance
M&L Compliance Management*
 3. **MAINTENANCE: Fair Housing**
*Michael L Alexander, Consultant/Speaker
MLA Consulting, Executive Dir AHMA East Texas*
 4. **SERVICE COORDINATORS:**
Senior Bullying:
It Doesn't End on the Playground
*Pamela E. Countouris,
Bullying Prevention Specialist
TCB Training & Consulting*
- 4:30 **FINAL CHANCE TO TURN IN YOUR VENDOR PRIZE SHEET**
Raffle Drawings
- 6:00 **DIAMOND DINNER**
- 7:00 - 12:00 **Entertainment**
Beach Party with DJ Hollywood
at the Matterhorn



Friday, October 22nd

8:45 **OPENING REMARKS**

9:00 - **THE POWER OF RESILIENCE**
Toni Blake, President, TotallyToni.com

Noon - **LUNCH**

1:00 **INTERACTIVE PANEL**
**NAVIGATING THROUGH ROUGH WATERS:
IS COVID ROCKING YOUR BOAT??**
*Industry Leaders share the most current
events and address your Q's & A's*

2:30 **WRAP UP - DRAWINGS - ADJOURN**

Photography Disclaimer

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For additional conference information visit us at:
www.pahma.org or call 412-445-8357

NOTICE:
CDC Guidelines/Recommendations in place at the time of the Conference will be followed.

BREAK INCLUDED ... VISIT THE VENDORS