

\$150 MEMBER DISCOUNT FOR EACH PARTICIPANT ... BE SURE THAT YOUR MEMBERSHIP IS UP TO DATE

CANCELLATION POLICY:

NO REFUNDS WILL BE GIVEN FOR CANCELLATIONS WITHIN SEVEN DAYS OF THE EVENT OR FOR REGISTRANTS WHO FAIL TO ATTEND.
POLICY MAY BE WAIVED IF CANCELLATION IS DUE TO "FORCE MAJEURE" REASONS. ALL CANCELLATION REQUESTS MUST BE MADE IN WRITING TO PAHMA, PO BOX 199, GLENSHAW, PA 15116 OR TO INFO@PAHMA.ORG

FOR YOUR COMFORT:

SINCE ROOM TEMPERATURES ARE DIFFICULT TO REGULATE TO EVERYONE'S SATISFACTION, LAYERED CLOTHING IS STRONGLY RECOMMENDED

EVENT ETIQUETTE:

ALL ATTENDEES ARE REQUIRED TO ABIDE BY THE EVENT ETIQUETTE AND STANDARDS OF BEHAVIOR POLICY WHICH CAN BE FOUND ON OUR WEBSITE, WWW.PAHMA.ORG, AND WILL BE AVAILABLE IN HARD COPY AT EACH EVENT.

IN THE EVENT OF SPEAKER CANCELLATION: PAHMA RESERVES THE RIGHT TO SUBSTITUTE THE SPEAKER/TOPIC AND/OR RESCHEDULE THE TRAINING.

FOR MORE INFORMATION: CONTACT US AT INFO@PAHMA.ORG OR LEAVE A MESSAGE AT 412-445-8357

2021 PAHMA FALL EDUCATIONAL CONFERENCE with Vendor Exhibit

Thursday – Friday, October 21 – 22, 2021
Seven Springs Mountain Resort & Convention Center

NOTICE: CDC Guidelines / Recommendations in place at the time of the Conference will be followed.

PARTICIPANT _____	PROPERTIES MANAGED _____
HOW LONG IN THE AFFORDABLE HOUSING INDUSTRY _____	_____
MANAGEMENT COMPANY _____	_____
PROPERTY ADDRESS _____	_____
_____	_____
_____	_____
BUSINESS PHONE _____	EMERGENCY #S _____
EMAIL (REQUIRED FOR NOTIFICATION OF ANY SEMINAR CHANGES) _____	

CHECK HERE IF YOU DO NOT WANT YOUR EMAIL ADDRESS ADDED TO THE PAHMA CONTACT LIST

SPECIAL NEEDS: PLEASE LET US KNOW IF YOU REQUIRE ANY SPECIAL ACCOMMODATIONS OR HAVE DIETARY NEEDS.



THURSDAY TRAINING OPTIONS: CHOOSE 1 MORNING & 1 AFTERNOON SESSION

Eligible for Real Estate CECs - additional enrollment sheet required; download at WWW.PAHMA.ORG / EDUCATION / FALL CONFERENCE

- | | | | |
|----------|--|------------|---|
| Morning: | <input type="checkbox"/> HUD - Conquering HUD Compliance | Afternoon: | <input type="checkbox"/> HUD - VAWA, Emergency Transfers, HOTMA |
| | <input type="checkbox"/> LIHTC - Certifying Eligibility | | <input type="checkbox"/> LIHTC - Compliance Monitoring / Preparing for an Audit |
| | <input type="checkbox"/> Maintenance - Disaster Planning | | <input type="checkbox"/> Maintenance - Fair Housing for Maintenance |
| | <input type="checkbox"/> Service Coordinators - Boundaries & Conflict Resolution | | <input type="checkbox"/> Service Coordinators - Senior Bullying |

THURSDAY BOXED LUNCH PLEASE CHECK YOUR SELECTION

freshly made deli sandwich, fruit, bottled spring water, cookie, and chips

- Sliced Roast Beef and Muenster Cheese
 Herb Encrusted Chicken Breast on Focaccia
 Roasted Vegetable with Pesto Aioli

PLEASE CHECK IF YOU WILL JOIN US FOR:

- DINNER - THURSDAY Yes No
LUNCH - FRIDAY Yes No

EARLY BIRD PRICE

PAHMA Members	\$ 299.00
Non-Members	449.00
Real Estate CEUs	55.00
Guest (meals only)	90.00
<small>(please provide name of guest/s)</small>	

STARTING SEPT 29th

\$ 349.00	\$ _____
499.00	\$ _____
60.00	\$ _____
90.00	\$ _____
TOTAL	\$ _____

MAIL YOUR REGISTRATION FORM and PAYMENT BY SEPTEMBER 28th

checks should be made payable to:

PAHMA, PO Box 199, Glenshaw, PA 15116-0199

REGISTER EARLY...SEATING IS LIMITED...PRICE INCREASE of \$50 September 29th

FOR CREDIT CARD PAYMENTS (please print neatly):

Name as it appears on the card _____
Credit Card Number _____ Billing Zip Code _____
Expiration Date _____ CVC Code _____
Email Address for Receipt _____

contact info@pahma.org with any questions