

**\$150 MEMBER DISCOUNT FOR EACH PARTICIPANT ... BE SURE THAT YOUR MEMBERSHIP IS UP TO DATE**

**CANCELLATION POLICY:**

NO REFUNDS WILL BE GIVEN FOR CANCELLATIONS WITHIN SEVEN DAYS OF THE EVENT OR FOR REGISTRANTS WHO FAIL TO ATTEND.  
POLICY MAY BE WAIVED IF CANCELLATION IS DUE TO "FORCE MAJEURE" REASONS. ALL CANCELLATION REQUESTS MUST BE MADE IN WRITING TO PAHMA, PO BOX 199, GLENSHAW, PA 15116 OR TO INFO@PAHMA.ORG

**FOR YOUR COMFORT:**

SINCE ROOM TEMPERATURES ARE DIFFICULT TO REGULATE TO EVERYONE'S SATISFACTION, LAYERED CLOTHING IS STRONGLY RECOMMENDED

**EVENT ETIQUETTE:**

ALL ATTENDEES ARE REQUIRED TO ABIDE BY THE EVENT ETIQUETTE AND STANDARDS OF BEHAVIOR POLICY WHICH CAN BE FOUND ON OUR WEBSITE, [WWW.PAHMA.ORG](http://WWW.PAHMA.ORG), AND WILL BE AVAILABLE IN HARD COPY AT EACH EVENT.

**IN THE EVENT OF SPEAKER CANCELLATION:** PAHMA RESERVES THE RIGHT TO SUBSTITUTE THE SPEAKER/TOPIC AND/OR RESCHEDULE THE TRAINING.

**FOR MORE INFORMATION:** CONTACT US AT INFO@PAHMA.ORG OR LEAVE A MESSAGE AT 412-445-8357

# 2019 PAHMA FALL EDUCATIONAL CONFERENCE with Vendor Exhibit

## Thursday – Friday, October 10 – 11, 2019

Seven Springs Mountain Resort & Convention Center

PARTICIPANT \_\_\_\_\_ PROPERTIES MANAGED \_\_\_\_\_


HOW LONG IN THE AFFORDABLE HOUSING INDUSTRY \_\_\_\_\_

MANAGEMENT COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ EMERGENCY #S \_\_\_\_\_

EMAIL (REQUIRED FOR NOTIFICATION OF ANY SEMINAR CHANGES) \_\_\_\_\_

- CHECK HERE IF YOU DO NOT WANT YOUR EMAIL ADDRESS **ADDED** TO THE PAHMA CONTACT LIST
- CHECK HERE IF YOU DO NOT WANT TO BE INCLUDED ON THE CONFERENCE ATTENDEE LIST
- SPECIAL NEEDS:** PLEASE LET US KNOW IF YOU REQUIRE ANY SPECIAL ACCOMMODATIONS. 

**THURSDAY OPTIONS:**

**CHOOSE 1 MORNING & 1 AFTERNOON SESSION**

Eligible for Continuing Ed Credits - additional enrollment sheet required  
Download at [WWW.PAHMA.ORG](http://WWW.PAHMA.ORG) / EDUCATION / FALL CONFERENCE

- Morning:  HUD - Today, 2019 Updates  
 LIHTC - Mixed Finance (TC, HOME, Section 8)  
 Maintenance - REAC: Can You Be Ready in 14 Days?  
 Service Coordinators - Cultural Diversity / LGBTQ
- Afternoon:  HUD - Reasonable Accommodations / Pets & Assistance Animals  
 LIHTC - TIC, Applicable Fraction, File Organization, Calculations  
 Maintenance - REAC continued  
 Service Coordinators - Medical Marijuana

**EARLY BIRD PRICE**

PAHMA Members \$ 299.00  
 Non-Members 449.00  
 Real Estate CEUs 55.00  
 Social Worker CEUs 15.00  
 Guest (meals only) 90.00  
*(please provide name of guest/s)*

**STARTING SEPT 23<sup>rd</sup>**

\$ 349.00 \$ \_\_\_\_\_  
 499.00 \$ \_\_\_\_\_  
 60.00 \$ \_\_\_\_\_  
 20.00 \$ \_\_\_\_\_  
 90.00 \$ \_\_\_\_\_

**TOTAL \$ \_\_\_\_\_**

**PLEASE CHECK IF YOU WILL JOIN US FOR:**

- DINNER - THURSDAY Yes  No   
 LUNCH - FRIDAY Yes  No

**MAIL YOUR REGISTRATION FORM and PAYMENT BY SEPTEMBER 20<sup>th</sup>**

TO GUARANTEE EARLY-BIRD PRICING AND INCLUSION ON THE ATTENDEE LIST

checks should be made payable to: **PAHMA**

**PO Box 199, Glenshaw, PA 15116-0199**

**REGISTER EARLY...SEATING IS LIMITED...PRICE INCREASE of \$50 September 23<sup>rd</sup>**

FOR CREDIT CARD PAYMENTS (please print neatly):

Name as it appears on the card \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVC Code \_\_\_\_\_

Email Address for Receipt \_\_\_\_\_

contact [info@pahma.org](mailto:info@pahma.org) with any questions