

**\$100 MEMBER DISCOUNT FOR EACH PARTICIPANT ... BE SURE THAT YOUR MEMBERSHIP IS UP TO DATE**

**CANCELLATION POLICY:**

NO REFUNDS WILL BE GIVEN FOR CANCELLATIONS WITHIN SEVEN DAYS OF THE EVENT OR FOR REGISTRANTS WHO FAIL TO ATTEND.  
POLICY MAY BE WAIVED IF CANCELLATION IS DUE TO "FORCE MAJEURE" REASONS. ALL CANCELLATION REQUESTS MUST BE MADE IN WRITING TO:  
PAHMA, PO BOX 199, GLENSHAW, PA 15116 OR TO [INFO@PAHMA.ORG](mailto:INFO@PAHMA.ORG)

**FOR YOUR COMFORT:**

SINCE ROOM TEMPERATURES ARE DIFFICULT TO REGULATE TO EVERYONE'S SATISFACTION, LAYERED CLOTHING IS STRONGLY RECOMMENDED

**EVENT ETIQUETTE:**

ALL ATTENDEES ARE REQUIRED TO ABIDE BY THE EVENT ETIQUETTE AND STANDARDS OF BEHAVIOR POLICY WHICH CAN BE FOUND ON OUR WEBSITE, [WWW.PAHMA.ORG](http://WWW.PAHMA.ORG), AND WILL BE AVAILABLE IN HARD COPY AT EACH EVENT.

**IN THE EVENT OF SPEAKER CANCELLATION:** PAHMA RESERVES THE RIGHT TO SUBSTITUTE THE SPEAKER/TOPIC AND/OR RESCHEDULE THE TRAINING.

**FOR MORE INFORMATION:** CONTACT US AT [INFO@PAHMA.ORG](mailto:INFO@PAHMA.ORG) OR LEAVE A MESSAGE AT 412-445-8357

**PAHMA Occupancy Training**  
**Tuesday, March 26<sup>th</sup> 2019**  
**DoubleTree by Hilton, Pittsburgh-Cranberry**  
**910 Sheraton Drive, Mars, PA 16046**

**TRAINING SESSION BEGINS AT 8:30 a.m. (see previous page for additional details)**

Management Company Name \_\_\_\_\_

Contact Person / Property Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State & ZIP Code \_\_\_\_\_

Business Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Emergency Contact & Phone \_\_\_\_\_

- CHECK HERE IF YOU DO NOT WANT EMAIL ADDRESSES ADDED TO THE PAHMA CONTACT LIST**
- SPECIAL NEEDS:** PLEASE LET US KNOW IF A PARTICIPANT REQUIRES ANY SPECIAL ACCOMMODATIONS OR DIETARY NEEDS

Name of Participants (use back if needed)	Email address

**EARLY BIRD DISCOUNT THROUGH MARCH 4<sup>th</sup>**

Participants: PAHMA Members \_\_\_\_\_ x \$199 (\$224 starting 3/5/19) \$ \_\_\_\_\_  
Non-Members \_\_\_\_\_ x \$299 (\$324 starting 3/5/19) \$ \_\_\_\_\_

\*\*SAVE \$100 for each participant – visit [www.pahma.org/membership/](http://www.pahma.org/membership/) for information on becoming a member

**SUBMIT YOUR PAYMENT PRIOR TO THE SEMINAR**

**MAIL YOUR REGISTRATION FORM and PAYMENT BY March 4<sup>th</sup> to guarantee Early-Bird Pricing**  
checks should be made payable to **PAHMA** and sent to: **PO Box 199, Glenshaw, PA 15116-0199**

**REGISTER EARLY. SEATING IS LIMITED. PRICE INCREASE of \$25 March 5<sup>th</sup>.**

**FOR CREDIT CARD PAYMENTS:**

Name as it appears on the card \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVC Code \_\_\_\_\_

Email Address for Receipt \_\_\_\_\_

contact [info@pahma.org](mailto:info@pahma.org) if assistance is needed with credit card payments