



# 2017 REAL ESTATE SESSION

**Mandatory: Real Estate Rules & Regs  
and Updates from HUD**

**Tuesday, May 9, 2017**

**DoubleTree by Hilton, Pittsburgh-Cranberry**

*(formerly the Four Points Sheraton Pittsburgh-North)*

**910 Sheraton Drive, Mars, PA 16046**

**For room reservations:** Please contact the DoubleTree by Hilton directly 724-776-6900 / 1-800-222-8733  
or use our Personal Online Group page:

[http://doubletree.hilton.com/en/dt/groups/personalized/P/PITMADT-PAH-20170508/index.jhtml?WT.mc\\_id=POG](http://doubletree.hilton.com/en/dt/groups/personalized/P/PITMADT-PAH-20170508/index.jhtml?WT.mc_id=POG)

For a special PAHMA Group Rate, Make Your Reservation before midnight, Monday, April 17<sup>th</sup>

**Who:** **Steve Chupinka**, Director, Academy of Real Estate Careers  
**Brian Murray**, Sr Account Executive, Multifamily Housing, Pittsburgh Field Office, HUD

**What:** **All-Day Seminar Offering Seven (7) CEC Hours**

These sessions are designed for management agent staff and front line on-site staff who currently hold a PA Real Estate license and require continuing education credits. Each session provides 3.5 CECs for the 2016-2018 renewal period. **To receive your transcript, you must also complete & submit an Enrollment Form.**

## **8:30 a.m. PA State Required Rules & Regulations Review**

The PA Real Estate Commission is implementing a new policy requiring that all PA real estate licensees take at least three (3) hours of continuing education during the 2016-2018 renewal cycle in topics related to Commission Rules and Regulations - **this session will fulfill that requirement** – with a review of the Rules & Regulations of the PA State Real Estate Commission and the PA Real Estate License Requirements.

## **1:00 p.m. Property Management: Presentation by HUD**

Representatives of HUD will address concerns of Affordable Housing Management. During this portion of the seminar, participants will gain a better understanding of the current VAWA Rules, Funding of Current Contracts, Energy Initiatives, and Homeless Preferences.

**Agenda:** 8:00 – 8:30 a.m. Registration *(please note the earlier start time)*  
8:30 – Noon: Rules & Regulations  
12:00 – 1:00 p.m. Lunch *(included)*  
1:00 – 4:30 HUD Updates / Wrap-Up

**Cost:** **Early Bird Pricing \$169 / Price Increase of \$25 April 26<sup>th</sup>**  
Cost includes Real Estate CECs

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PAHMA - PO Box 199 - Glenshaw PA 15116-0199 / 412-445-8357 / [info@pahma.org](mailto:info@pahma.org)  
[www.pahma.org](http://www.pahma.org)

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**Educating and Supporting the Affordable Housing Industry**

MEMBERS RECEIVE A \$100 DISCOUNT FOR EACH PARTICIPANT.

**CANCELLATION POLICY:**

NO REFUNDS WILL BE GIVEN FOR CANCELLATIONS WITHIN SEVEN DAYS OF THE EVENT OR FOR REGISTRANTS WHO FAIL TO ATTEND.  
POLICY MAY BE WAIVED IF CANCELLATION IS DUE TO "FORCE MAJEURE" REASONS. ALL CANCELLATION REQUESTS MUST BE MADE IN WRITING TO  
PAHMA, PO BOX 199, GLENSHAW, PA 15116 OR TO [INO@PAHMA.ORG](mailto:INO@PAHMA.ORG)

**SPECIAL NEEDS:** PLEASE LET US KNOW IF YOU REQUIRE ANY SPECIAL ACCOMMODATIONS.

**FOR YOUR COMFORT:**

SINCE ROOM TEMPERATURES ARE DIFFICULT TO REGULATE TO EVERYONE'S SATISFACTION, LAYERED CLOTHING IS STRONGLY RECOMMENDED

**IN THE EVENT OF SPEAKER CANCELLATION:** PAHMA RESERVES THE RIGHT TO SUBSTITUTE THE SPEAKER/TOPIC AND/OR RESCHEDULE THE TRAINING.

**FOR MORE INFORMATION:** CONTACT US AT [INFO@PAHMA.ORG](mailto:INFO@PAHMA.ORG) OR CALL 412-445-8357

**2017 PAHMA Real Estate Seminar**  
**Mandatory: PA Real Estate Rules & Regs / Updates from HUD**  
**Tuesday – May 9<sup>th</sup>**

**DoubleTree by Hilton – Pittsburgh-Cranberry, PA**  
*formerly the Four Points Sheraton, Pittsburgh-North*

**PLEASE NOTE:** the Presentation Begins Promptly at 8:30 a.m. (see the previous page for additional details)

<b>MANAGEMENT COMPANY</b> _____	<b>NAME OF EACH PARTICIPANT:</b>
<b>PROPERTY NAME</b> _____	_____
<b>ADDRESS</b> _____	_____
_____	_____
_____	_____
<b>PHONE &amp; EMERGENCY NOS</b> _____	
<b>EMAIL</b> (required for notification of any seminar changes) _____	
<input type="checkbox"/> <b>CHECK HERE IF YOU DO NOT WANT YOUR EMAIL ADDRESS <u>ADDED</u> TO THE PAHMA CONTACT LIST</b>	

**EARLY BIRD DISCOUNT THROUGH April 25<sup>th</sup>**  
Participants: # \_\_\_\_\_ x \$169

**PRICE INCREASE APRIL 26<sup>th</sup>**  
OR \$194 = \$ \_\_\_\_\_ **TOTAL DUE**

**Payment must be received prior to the conference // Price includes 7 hours Real Estate CECs**  
MUST ALSO SUBMIT AN ENROLLMENT FORM TO RECEIVE CECs

**MAIL YOUR REGISTRATION FORM(s) and PAYMENT BY April 25<sup>th</sup> to guarantee Early-Bird Pricing**  
checks should be made payable to **PAHMA** and sent to: **PO Box 199, Glenshaw, PA 15116-0199**

**REGISTER EARLY...SEATING IS LIMITED...PRICE INCREASE of \$25 April 26<sup>th</sup>**

**FOR CREDIT CARD PAYMENTS:**

Name as it appears on the card \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVC Code \_\_\_\_\_

Email Address for Receipt \_\_\_\_\_

contact [info@pahma.org](mailto:info@pahma.org) if assistance is needed with credit card payments