

**PAHMA 2010 Fall Conference  
Vendor Exhibit and Sponsorship  
October 14<sup>th</sup> & 15<sup>th</sup>, 2010  
Seven Springs Mountain Resort  
Champion, PA**

The PAHMA 2010 Fall Conference will be held on October 14<sup>th</sup> and 15<sup>th</sup> at Seven Springs Mountain Resort in Champion, PA. This conference involves all levels of Real Estate Management personnel and is one our most popular annual events. This year we anticipate attendance of over 300 housing professionals from Western Pennsylvania. Our goal is the Education and Support of the Affordable Housing Industry through timely educational offerings and networking opportunities between the industry, Department of Housing and Urban Development (HUD) and the Pennsylvania Housing Finance Agency (PHFA).

Our Fall Conference is an opportunity for you to meet and network with Regional/District Managers, Property Managers and Maintenance Personnel who work in elderly, family, and housing for people with special needs, including staff of HUD-assisted, public and tax credit housing. We are accepting applications from organizations who wish to assist in sponsoring the event and/or exhibiting their products and services on **Thursday, October 14<sup>th</sup>** at the Seven Springs Mountain Resort.

Vendor Registration and Set Up will begin at 8:00 AM with the vendor area open from 9:00 AM to 5:00 PM. Vendor registration fees will be \$450 and includes the following:

- One six foot draped table and two chairs.
- Electric and internet service available
- Recognition in the Conference Program
- Lunch for two company representatives

**APPLICATION FOR MARKETPLACE EXHIBIT**

All Exhibitor products/services must be specifically related to the needs of the Real Estate Management industry. Making an application for exhibit space at the PAHMA 2010 Fall Conference indicates a willingness on the part of Vendor to abide by all accompanying terms and conditions, as well as additional rules and regulations that PAHMA may deem necessary for the success of the conference. This application will become a contract when approved and accepted by PAHMA.

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Attendee (s):** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Web-Site:** \_\_\_\_\_

**Description of Product or service to be displayed (this will also be printed in our Conference materials – limit your description to 30 words or less)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Are you bringing a free-standing display?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**What are the dimensions of the display?** \_\_\_\_\_

**Will your display require electricity?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**If you are bringing a free standing display, will you also require the table?**

\_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**Wireless internet is available.**

**Representatives who will attend the conference:**

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Terms and Conditions:**

PAHMA reserves the right to reject any vendor application that, in the Board's sole discretion, is deemed inappropriate for the Conference or not applicable to the Real Estate Management industry. If a vendor finds that they must cancel prior to the exhibit, all refunds will be at the sole discretion of the PAHMA Board of Directors based on the date of cancellation and any benefits already received. To reserve space, booths must be paid in full.

By signing this contract, you verify that you have read and agree to abide by the terms/conditions.

Authorized Company Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Applications should be faxed to:

Carol Krusey  
412-578-7889

All exhibit space is on a first come/first serve basis. Should you have any questions, please contact Carol Krusey directly at 412-647-7410.

Payment for the exhibit space must be received no later than September 1st and should be made payable and mailed to:

**PAHMA**  
PAHMA  
P.O. Box 199  
Glenshaw, PA 15116-0199

**Note:** We can not guarantee inclusion in the Program Brochure for any registrations and/or payments received after September 1<sup>st</sup>.

## **SPONSORSHIP OPPORTUNITIES**

We are also offering the opportunity to assist in the sponsorship of the PAHMA 2010 Fall Conference. All sponsors agree that the product and/or service being promoted specifically relates to the needs of the Real Estate Management industry.

Sponsorship will provide you with additional conference recognition. If you are interested in sponsorship, please contact Carol Krusey directly at 412-647-7410.

### **PAHMA Platinum Awards Lunch Sponsor (limit 1) - \$2,500 Friday, October 15<sup>th</sup>**

- ❖ Verbal recognition at the Awards Luncheon
- ❖ Signage at Awards Luncheon
- ❖ Recognition in the Conference Program
- ❖ Includes vendor exhibitor table ( \$450 value)
- ❖ One complimentary overnight room at Seven Springs for October 14th

### **Dinner Sponsor (limit 3) - \$1,500 Thursday, October 14<sup>th</sup>**

- ❖ Verbal Recognition at the Dinner
- ❖ Signage at Dinner
- ❖ Recognition in the Conference Program
- ❖ Includes vendor exhibitor table ( \$450 value )

### **Luncheon Sponsor(limit 4) - \$750 Thursday, October 14th**

- ❖ Verbal Recognition at the Luncheon
- ❖ Signage at the Luncheon
- ❖ Recognition in the Conference Program
- ❖ Includes vendor exhibitor table ( \$450 value )

### **Refreshment Break Sponsor (limit 4) - \$350 Thursday, October 14th**

- ❖ Company logo printed in Conference Program
- ❖ Signage at break stations

Approval of a Conference Sponsor will be at the sole discretion of the PAHMA Board of Directors.